HITT GAINES, P.C.

Intellectual Property Law & Related Matters

FACSIMILE TRANSMISSION

RECEIVED
CENTRAL FAX CENTER

AUG 2 5 2005

TO:

USPTO

Examiner Martin J. Angebranndt; Art Unit 1756

FAX NO.

(571) 273-8300

FROM:

Ronald J. Corbett

RE:

Serial No.: 10/040,017

Attorney Docket No.: 1-10-5

LUCT-124500

DATE:

August 19, 2005

PAGES:

5 (including cover page)

If you do not receive the indicated number of pages, please notify the sender at the telephone number shown below. Thank you.

THE INFORMATION CONTAINED IN THIS FACSIMILE TRANSMISSION IS AN ATTORNEY-CLIENT PRIVILEGED, CONFIDENTIAL COMMUNICATION INTENDED FOR THE EXCLUSIVE USE OF THE INTENDED RECIPIENT NAMED ABOVE. IF YOU ARE NOT THE INTENDED RECIPIENT, OR ARE AN EMPLOYEE OR AGENT RESPONSIBLE FOR DELLYBRING THIS TRANSMISSION TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS TRANSMISSION EXTRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE NOTIFY THE SENDER IMMEDIATELY AT THE TELEPHONE NUMBER SHOWN BELOW AND MAIL THE ORIGINAL TRANSMISSION TO THE ADDRESS BELOW. WE WILL REIMBURSE YOU FOR ANY REASONABLE EXPENSE YOU MAY INCUR DOING SO. THANK YOU.

MESSAGE:

Please send fax confirmation to: 972-480-8865

Examiner

Signature

Substitute for form 1449B/PTO

INFORMATION DISCLOSURE

STATEMENT BY APPLICANT

PTO/SB/08b (07-05) Approved for use through 06/30/2006, OMB 0651-0081

Complete if Known

January 4, 2002

Mischa Megans

10/040.017

U.S. Palent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Application Number

First Named Inventor

Filing Date

Art Unit

(Use as many sheets as necessary)					Art Unit 1756			
					Examiner Name Martin J. Angebranndt			
Sheet	1	1 of 1		1	Attorney Docket Number	MEGENS 1-10-5		
				NON PATE	NT LITERATURE DOCUMENTS			
Examiner Initials*	Cite No.	Indude name magazine,	of the auth journal, see	nor (in CAPITA rial, symposium	AL LETTERS), title of the article (when appropriate), title of the item (book, im, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.			T ²
		Yang, et al., "Chemistry of Materials," Volume 14, Number 7, July 2002, pages 2831-2833, copyright 2002 by the American Chemical Society.						
								0.011 10.000
	- herilmen							
	jakėkriaimi įsraey					· · · · · · · · · · · · · · · · · · ·		
			····					
	,		,,, ,,,,, n., <u>a.,,,,,,</u>					
,		1µ	····			 		
						···		
				,,,,,, i e pi and de de de le const				
Examiner		<u></u>				Date		

Considered

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

1 Applicant's unique citation designation number (optional). 2 Applicant is to place a check mark here if English language Translation is attached. This collection of Information is required by 37 CFR 1.97 and 1.98. The Information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including spatnering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the incividual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sant to the Chief Information Officer, U.S. Petent and Trademark Office, U.S. Department of Commoncto, P.O. Box 1450, Alaxandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commitsesioner for Palants. P.O. Box 1450, Alaxandria, VA 22313-1450. ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.